Submitted by: Assembly Chair Fairclough

Prepared by: Municipal Clerk For reading: October 25, 2005

CHER'S OFFICE A PROVED Date: 102505 ANCHORAGE, ALASKA

No. AR 2005-278

## A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPOINTING JULIA TUCKER AS ASSEMBLY COUNSEL.

WHEREAS, the position of Assembly Counsel is vacant; and

WHEREAS, the position has been advertised and applications solicited; and

WHEREAS, the committee has interviewed candidates; and

WHEREAS, based on her skills and relevant experience, the Committee recommends the selection of Julia Tucker.

NOW, THEREFORE, the Anchorage Assembly resolves:

That Julia Tucker is appointed Assembly Counsel. Section 1:

That this resolution shall become effective upon passage and approval. Section 2:

PASSED AND APPROVED by the Anchorage Assembly this 25th day of Octobe , 2005.

anna I Fairclough

ATTEST:

## JULIA TUCKER 4700 NEWCASTLE WAY ANCHORAGE, ALASKA 99503

## juliat@gci.net

TELE: 269-5156 (M-F) 229-8602 (CELL) FAX: 770-6458

**September 16, 2005** 

Barbara Gruenstein Municipal Clerk P.O. Box 196650 Anchorage, Alaska 99519-6650

Dear Ms. Gruenstein:

Thank you for returning my call in reference to the recruitment for Assembly Counsel.

I would like to compete for the position of Assembly Counsel. I work best in a demanding environment.

My resume reflects my experience as an attorney having served a politically divergent client base. By way of example, I served as in-house counsel to the Alaska State Housing Authority (now part of AHFC) under seven different executive directors. During several administrations, I worked closely with the Municipality of Anchorage on joint endeavors, sometimes spanning more than one municipal administration.

I am experienced in drafting briefing memoranda and advisory opinions. My work has facilitated consensus building in a variety of forums, including work with the Reindeer Herders Association and the City of Nome. In addition to my work as an attorney, I've been the owner of a private business in the hospitality industry in Anchorage, which sold in 1994.

Serving the Anchorage Assembly as legal counsel is an exciting opportunity. Please forward my resume for consideration by the Assembly.

I will be traveling out of state this coming week, returning to Anchorage by September 28, 2005.

Sincerely,

Julia Tucker

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**Objective:** 

To serve the Anchorage Assembly as legal counsel.

**Summary of** 

Experience:

Over 15 years experience in administrative and public corporation law, with substantial experience in public procurement, development and construction, land use, regulation and legislative drafting, intergovernmental relations, tax-exempt bond financing, and administrative appeals. Six years private sector work in regulatory compliance, commercial transactions, and issues related to corporate management. Public service under diverse political administrations.

## **Experience**

## State of Alaska 12/99 -- present

#### **Assistant Attorney General**

Represent Office of Rate Review, Department of Health and Social Services in administrative appeal and settlement of Medicaid rates for hospitals. Review and advise on pending legislation; draft and review regulations; interpret Medicaid law and legislation that could impact Office of Rate Review.

**Highlighted Accomplishments:** 

- Successfully argued sovereign immunity before Alaska Supreme Court
- Introduced and facilitated mediation as successful settlement tool
- Legal support to legislative changes and new regulations to simplify system
- Assimilation of complex technical materials for formal and informal presentation

#### Alyeska Pipeline Service Company 11/94 -- 12/99

Corporate Counsel, Fairbanks Business Unit

Senior management team member in start-up of Fairbanks Business Unit; supervise Alyeska Land Department; oversee all legal matters of business unit in coordination with Anchorage Corporate Office and Valdez Business Unit.

**Highlighted Accomplishments:** 

- Prepared and delivered preventive law training on multiple subjects including Employment Law; Tariff History and Role of ANCSA; Anti-trust Considerations
- Facilitated issue resolution on differences in professional opinion between engineering and inspection personnel
- Provided "on call" legal support to pump station personnel & field management

#### **Transactions Attorney**

Legal advisor to all corporate divisions in the negotiation and drafting of company contracts. Advise company on matters within subject matter expertise.

**Highlighted Accomplishments:** 

- Special Assistant in start-up of Business Practice Office
- Prompt response on complex technical issues requiring regulatory analysis
- Negotiation and drafting of telecommunications, Marine Charter, environmental testing, and management support contracts

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#### Alaska State **General Counsel** Housing/Building Chief legal advisor to board of directors and executive staff of large public corporation. Authority specializing in the construction and maintenance of senior and low income housing. 07/79 - 09/91**Highlighted Accomplishments:** Legal advisor in demolition of 9th Avenue Willow Park housing project and transfer of land to Municipality of Anchorage Legal advisor on construction of Anchorage Senior Center for Municipality Legal team member for issuance of tax exempt bonds; resolved contingent liabilities, upgrading ASHA bond rating by Standard and Poor's Regulation drafting for new federal low income housing tax credit program Designated Ethics Supervisor under Executive Branch Ethics Act Staff Attorney Research issues and draft advisory opinions as requested by executive staff and board of directors; serve as legal team member on projects, as assigned by General Counsel. **Highlighted Accomplishments:** Review and interpretation of trust indentures in State Lease Revenue Bond Program resulting in recovery of administrative fees Implementation of mandatory non-binding mediation in contract disputes Drafting and adoption of public procurement regulations and complete General Conditions for agency construction contracts Drafting and negotiation of right-of-way agreements, easements, and permits Developed training programs and staff workshops on relevant legal issues State of Alaska Prosecutor 09/77 - 12/78 Misdemeanor and felony prosecutions including weights and measure violations; selling liquor in violation of local option (Bethel Service Area); criminal assault. **Highlighted Accomplishments:** Legal support to first major sex offender case to be prosecuted in Bethel Successful prosecution of sexual assault felony, tried in Emmonak, Alaska Education 1977 JD degree, University of Puget Sound School of Law (now Seattle University) 1972 BA degree, University of Wisconsin, Madison. Two majors: History & Sociology Finance for the Non-Financial Manager; Bonds, Liens, & Insurance; Primer on Alaska Additional **Training** Lands; Technology Licensing; Ethics; Municipal and Tax-exempt Bond Financing; Public Procurement and Government Contracting; Job Safety Analysis, Safety Inspection, Accident Investigation and Reporting; Incident Command System; Wage and Hour. Additional Experience Owner/Operator 1990 - 1994Chelsea Inn Hotel, Anchorage, Alaska References References are attached.

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## References for Julia Tucker

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#### AR 2005-278

# MUNICIPAL CLERK'S OFFICE

#### **Agenda Document Control Sheet**

Municipality of Anchorage

(SEE REVERSE SIDE FOR FURTHER INFORMATION) DATE PREPARED SUBJECT OF AGENDA DOCUMENT APPOINTING JULIA TUCKER AS ASSEMBLY COUNSEL 10/20/05 Indicate Documents Attached AO X AR AM MIA DIRECTOR'S NAME DEPARTMENT NAME Anna Fairclough, Chair Assembly HIS/HER PHONE NUMBER THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY 3 343-4311 Barbara E. Gruenstein, Municipal Clerk DATE 4 COORDINATED WITH AND REVIEWED BY **INITIALS** Mayor Municipal Clerk Municipal Attorney **Employee Relations** Municipal Manager Cultural & Recreational Services Health & Human Services Merrill Field Airport Municipal Light & Power Office of Management and Budget Police Port of Anchorage Public Works Solid Waste Services Transit Water & Wastewater Utility **Executive Manager** Community Planning & Development Finance, Chief Fiscal Officer Heritage Land Bank Management Information Services Property & Facility Management Purchasing Other 5 Special Instructions/Comments ADDENDUM - CONSENT AGENDA-RESOLUTIONS FOR ACTION-OTHER PUBLIC HEARING DATE REQUESTED ASSEMBLY HEARING DATE REQUESTED 10/25/05 N/A